

FACT SHEET

APPLICANTS FOR <u>TEMPORARY UNRESTRICTED</u> GENERAL DENTAL LICENSE

Thank you for your interest in applying for a <u>temporary unrestricted</u> general dental license in the State of Nevada. On September 18, 2020, the Board approved the following memorandum allowing for the issuance of <u>temporary unrestricted</u> dental licenses during the COVID-19 pandemic:

At its September 15, 2020 Board Meeting, the Nevada State Board of Dental Examiners (NSBDE) considered recommendations from its Continuing Education Committee to temporarily approve and accept use of:

- 1) manakins for the Dental Periodontal Scaling Exercise portion of the American Board of Dental Examiners ("ADEX") dental exam and for the ADEX dental hygiene clinical examination (NRS 631.240 & NRS 631.300); and
- 2) the CompeDont tooth for restorative procedures tested by the ADEX for dental licensure (NRS 631.240).

The NSBDE voted to accept the recommendations and approve use of those clinical alternatives by awarding temporary unrestricted dentist licenses and temporary unrestricted dental hygienist licenses (collectively, "temporary unrestricted licenses") to applicants who submit passing ADEX manakin/CompeDont clinical exam results, if the examinations are completed during the period from May 1, 2020 through December 31, 2020.

Therefore, pursuant to powers set forth under NRS 631.240 and NRS 631.300, the NSBDE will issue <u>temporary unrestricted licenses</u> upon a properly completed application and submission of proof of successful completion of non-patient ADEX clinical examination.

All <u>temporary unrestricted licenses</u> shall expire ninety (90) days after the Governor rescinds the declared state of emergency for COVID-19, at which time a patient-based clinical examination must be successfully completed in order for a temporary unrestricted license to be converted to a full license.

All requirements for license by examination remain the same. Pursuant to state law, **ALL** applicants for a general dental license must meet the following eligibility requirements as set forth in NRS 631.230:

- (a) Is over the age of 21 years;
- (b) Is a citizen of the United States, or is lawfully entitled to remain and work in the United States:
 - (c) Is a graduate of an accredited dental school or college; and
 - (d) Is of good moral character

Additionally, pursuant to NRS 631.240, an applicant for dental license:

- 1(a) Must present to the Board a certificate granted by the Joint Commission on National Dental Examinations which contains a notation that the applicant has passed the National Board Dental Examination with an average score of at least 75; and
- 1(b) Must present to the Board
- (1) Successfully pass a clinical examination approved by the Board and the American Board of Dental Examiners; or
- (2) Present to the Board a certificate granted by the Western Regional Examining Board which contains a notation that the applicant has passed, a clinical examination administered by the Western Regional Examining Board
- 2. The Board shall examine each applicant in writing on the contents and interpretation of this chapter and the regulations of the Board.

Jurisprudence Examination/Fingerprints

You will receive written confirmation via US Mail of the receipt of your application and application fee along with the on-line jurisprudence examination username/password and the fingerprint materials.

<u>NOTE</u>: Pursuant to the laws of the State of Nevada, you are required to utilize the official fingerprint cards and documents approved by the Nevada Department of Public Safety. The Board is unable to accept any other fingerprint documents. To avoid additional expense, please wait to receive the fingerprint package from the Board.

<u>NOTE</u>: Each applicant shall successfully pass the jurisprudence examination which is based on the contents and interpretation of Chapter 631 and the regulations of the Board. In addition, the applicant must file all required documents to the Board office before an application will be deemed complete and ready for review by the Board's Secretary-Treasurer.

Checklist

The Board has provided you a checklist of the items you will be responsible for requesting and/or submitting to the Board. Please be advised Certified Copies of School Transcripts and Verification of Licensure documents if hand delivered must be in sealed envelopes.

Application Review:

Upon receipt of all required documentation, your application for licensure will be reviewed by the Secretary Treasurer to ensure compliance (NAC 631.050). If the application is found to be in compliance the Secretary Treasurer shall instruct the Executive Director to issue the license.

Activation/Renewal of License:

Upon approval of your application for licensure by the Board, you will receive an approval packet to include, but not limited to, the license number assigned, the activation/renewal form to include fee amounts specific for your licensure type (prorated), information regarding, business license, continuing education requirements, duties delegable to dental assistants, State Board of Pharmacy regarding permits for controlled substances and the Prescription Monitoring Program access information.



6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

APPLICANT'S CHECKLIST FOR <u>TEMPORARY UNRESTRICTED</u> GENERAL DENTAL LICENSE (List of items to be completed by you)

| Complete Application |
|--|
| Application Fee |
| 2 x 2 color photo attached to the application |
| Original Self Query report from the National Practitioners Data Bank (NPDB) [Reports are valid for 90 days from the date of the report] (See instructions included with the application) |
| Certified Transcript from Dental School (must have degree posted) |
| National Board Scores (request through the Joint Commission at www.ada.org/dentpin) |
| Verification of licensure letters from ALL states you are licensed, regardless of license status (Please have these letters mailed directly to the Board office) |
| Copy of front and back of current CPR card (online courses ARE NOT acceptable) |
| Copy of Citizenship Documents (U.S. citizens – State birth certificate, U.S. passport or copy of naturalization certificate) (Non-U.S. citizens – copy of legal document which allows you to remain and work in the U.S. including, but not limited to, permanent resident card, employment authorization card. etc.) |
| Complete on-line jurisprudence examination (Registration provided upon receipt of application) (Results are automatically emailed to the Board office) |
| Completed Fingerprint Background Waiver, ID Verification Form and 2 Fingerprints Cards* (Provided with the jurisprudence information upon receipt of application) |
| *Pursuant to the laws of the State of Nevada, you are required to utilize the official fingerprint cards and documents approved by the Nevada Department of Public Safety. The Board is unable to accept any other fingerprint documents. To avoid additional expense, please wait to receive the fingerprint package from the Board. |
| Certified score report of the manakin-based clinical examination you completed (ADEX only) |
| NOTE : When the Board office has received the completed application, applicable application fee and all required documents noted above, your application will be reviewed by the Secretary-Treasurer for the Board. Upon review by the Secretary-Treasurer and having met all requirements, the Secretary-Treasurer may instruct the Executive Director to issue th temporary unrestricted license. |
| UPON COMPLETION OF THE REQUIRED LIVE-PATIENT CLINICAL EXAMINATION and in order to |
| convert a <u>temporary unrestricted</u> license to a full license, you must submit: |
| Certified score report of the live-patient clinical examination you completed (ADEX only) (Please have the certified score report mailed directly to the Board office) |
| IF HAND-DELIVERING ANY ITEMS NOTED ABOVE, THE MATERIALS MUST BE IN SEALED ENVELOPE |

2" x 2" color photo of applicant taken within the last 6 months must be affixed to this space.

I hereby make application for Nevada Dental licensure by:

(Please check one below)

| Licensure by ADEX | Exam (N | RS 631.240 | o): \$1200 🗀 |] | Licensure by WR | EB Exam (NRS | 631.240): \$1200 | |
|--|----------------------------------|----------------|----------------------|-----------|----------------------|--------------------------|--------------------|---------|
| | | | | | | | | |
| NOTE: An application is considered complete when the application, all required documents, background information, and fees are on file with the Board office. APPLICATION FEES MUST BE PAID IN ADVANCE AND MAY NOT BE REFUNDED PURSUANT TO NEVADA REVISED STATUTE (NRS) 631.345. Please type or print legibly. All questions must be answered. If additional space is needed, attach a separate sheet identifying additional information by Section number. Applicants acknowledge they have a continuing responsibility to update all information contained in this application until such time as the Board takes final action on this application. Failure of an applicant to update the information prior to final action of the Board is grounds for subsequent disciplinary action. | | | | | | | | |
| Last: | | | First: | | | Middle: | | Suffix: |
| Soc. Security #: | Age: | Male Female | Birthdate | ; | Birthplace (City, C | l Jounty, State, & Co | ountry): | |
| Have you ever been l | known by | any other r | name? | | | | Yes 🔲 | No 🔲 |
| If yes, state in full every | other nar | me by which | you have been l | nown, tl | ne reason therefore, | and the inclusive | dates so known: | |
| If a married woman, | state mai | den name: | | | | | | |
| If a name change wa | s made by | y court orde | r, attach a CEI | RTIFIED (| COPY of the court | order. | | |
| Are you a U.S. born | citizen? |) | | | | | Yes 🔲 | No 🔲 |
| If no, are you natur | alized? | | | | | | Yes 🔲 | No 🔲 |
| If yes, naturalization # | | | Naturalizat Date: | ion | | Pla ce: | | |
| If no, were you bor | n abroad | d of US citiz | zens? | | | | Yes 🔲 | No 🔲 |
| If no, are you a lega | If no, are you a legal resident? | | | | | | | No 🗌 |
| Is your application | for natu | ralization p | ending? | | | | _ | |
| Date of Application: | Date of Place: Yes No | | | | | | | |
| *You must submit ap work in the U.S* | propriate | proof of Ci | tizenship or le | gal docu | imentation for law | ful entitlement | to remain in the U | .S. and |

| (A) HOME ADDRESS & PREVIOUS ADDRESS HISTORY | | | | | | | | |
|--|---------------------------|--------|----------------|--------|-----------|--|--|--|
| Current Home Address: | | City: | | State: | Zip code: | | | |
| | | | | | | | | |
| Telephone Residence: | Telephone Cell: | | Email address: | | | | | |
| Mailing Address: This is the address that all correspondence from NSBDE will be mailed. If same as current home address please check box. | | | | | | | | |
| Mailing Address (If different): | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| (B) PREVIOUS STREET ADDRESS | | | | | | | | |
| List all home addresses for the past seven (7) years. If you cannot recall certain information please indicate cannot recall. Do | | | | | | | | |
| not leave blank. Please be sur (Please add additional pages a | e that if you were in sch | | | | | | | |
| 1. Address : | • | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 2. Address : | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 3. Address: | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 4. Address : | | City: | | State: | Zip Code: | | | |
| County: | | Dates: | | to | | | | |
| 5. Address : | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 6. Address : | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 7. Address : | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 8. Address : | | City: | | State: | Zip Code: | | | |
| | | | | | | | | |
| County: | | Dates: | | to | | | | |
| 9. Address : | | City: | | State: | Zip Code: | | | |
| Country | | Dette | | | | | | |
| County: | | Dates: | | to | | | | |
| 10. Address : | | City: | | State: | Zip Code: | | | |
| County: | | Dates: | | to | | | | |
| • | | | | | | | | |

| (C) MILITARY SER | VICE | | | | |
|--|--|-------------------|------------------|---|---------------|
| Have you ever serv | ed in the military? (if yes, y | ou must answer th | ne questions bel | low) Yes | No 🔲 |
| Date of Service: | | Military Occup | oation Special | lty/Specialties: | |
| From | to | | | | |
| Branch of Service: | Army/Army Reserve | | | Marine Corps/Marine Corps Reser | ve 🔲 |
| | Navy/Navy Reserve | | | Air Force/ Air force Reserve | |
| | Coast Guard/ Coast Guard | Reserve | | National Guard | |
| Date of Service: | | Military Occu | pation Specia | ılty/Specialties: | |
| From | to | | | | |
| Branch of Service: | Army/Army Reserve | | | Marine Corps/Marine Corps Reser | ve 🔲 |
| | Navy/Navy Reserve | | | Air Force/ Air force Reserve | |
| | Coast Guard/ Coast Guard | Reserve | | National Guard | |
| (D) EDUCATION 8 | & CERTIFICATIONS | | | | |
| | Doctoral: | | | Post Doctoral: | |
| University/ | | | University/ | ′ | |
| College: | | | College | | |
| City: | | | City: | | |
| tate: | | | State: | | |
| Years Attended: (mont | | | Years Atten | ded: (month/year) | |
| | to | | | to | |
| Graduation Date: | | | Graduation | n Date: | |
| Degree Earned: DE | DS DMD | | Specialty (| MS): | |
| (E) LASER USE AN | ID CERTIFICATION | | | | |
| I utilize laser radiatio | on in the performance of my | practice of de | ntistry. | Yes | □ No □ |
| | | ntistry has bee | en cleared by | the United States Food and Yes | □ No □ |
| Drug Administration Attach a copy of pro- | | ser proficiency | indicating s | uccessful completion of a recognized co | urse pursuant |
| to Board regulation | NAC 631.033 and NAC 631.0 | | _ | guidelines and standards for dental las | - |
| as adopted by the Ad | cademy of Laser Dentistry. | | | | |
| (F) CONTINUED C | LINICAL COMPETENCY | | | | |
| Have you been out o | of active practice for two or r | more years jus | t prior to cor | mpleting this application? Yes | No 🗆 |
| If yes, attach a separ | rate sheet with details of ho | w you have ma | intained you | ur clinical skills. | |
| (G) HISTORY OF I | MPAIRMENT | | | | |
| (1) medical/menta | r have you ever, abused alco al impairments or emotional uant to NRS and NAC Chapte | condition(s) the | nat would im | npair your ability to perform as Yes | □ No □ |
| (2) ability to perfo | r have you ever had, any con rm as a licensee pursuant to details on separate sheet) | _ | | se(s) that would impair your 1? Yes | □ No □ |

| (H) DENTAL PRACTICE & | (H) DENTAL PRACTICE & EMPLOYMENT HISTORY | | | | | | | |
|--|--|---------|--------------|------------|--------|-----------|--|--|
| Have you ever been engaged in private dental practice, been employed as a dentist, been self-employed or done business under a fictitious name (D.B.A.)? If yes, list the following information for the past ten years including the dates you practiced dentistry: the names of all employers; partners, associates or persons sharing office space; list dates of self-employment and nature of business; list all fictitious names (D.B.A.), dates and nature of business; and the reason for leaving each practice. If you were unemployed for any period of time please write the month and year of unemployment. (Use additional sheets if necessary) | | | | | | | | |
| Current Practice Address (If any): | | City: | | | State: | Zip Code: | | |
| Telephone: | Fax: | | Email addres | ss: | | | | |
| (I) PREVIOUS EMPLOYME | ENT | | | | | | | |
| 1. Practice Address: | | City: | | | State: | Zip Code: | | |
| From: To | o: (Includ | de mont | th/year) | Telephone: | : | | | |
| Name of Employers, Associates, Etc Reason for leaving: | | | | | | | | |
| 2. Practice Address: | | City: | | | State: | Zip Code: | | |
| From: To | o: (Includ | de mon | th/year) | | | | | |
| Name of Employers, Associates, E | Etc | | Reason for I | leaving: | | | | |
| 3. Practice Address: | | City: | | | State: | Zip Code: | | |
| From: To | o: (Includ | de mon | th/year) | Telephone: | : | | | |
| Name of Employers, Associates, E | Etc | | Reason for l | leaving: | | | | |
| 4. Practice Address: | | City: | | | State: | Zip Code: | | |
| From: To | o: (Includ | de mon | th/year) | Telephone: | : | | | |
| Name of Employers, Associates, E | Etc | | Reason for l | leaving: | | | | |
| 5. Practice Address: | | City: | | | State: | Zip Code: | | |
| | | | th/year) | Telephone: | | | | |
| Name of Employers, Associates, E | Etc | , | Reason for I | leaving: | | | | |

| (J) EXAMINATION AND LICENSURE HISTORY | | | | | | | |
|---|-------------------------------------|--|--|--|--|--|--|
| NATIONAL BOARD EXAMINATION | | | | | | | |
| Part I Date Taken: PASS T | FAIL | | | | | | |
| Part II Date Taken: PASS | FAIL | | | | | | |
| Please list below all dental clinical examinations in which you have participated: (| Use additional sheets if necessary) | | | | | | |
| REGIONAL CLINICAL EXAMS: | | | | | | | |
| ADEX Date(s) of Clinical Examination: to | PASS FAIL | | | | | | |
| WREB Date(s) of Clinical Examination: to | PASS FAIL | | | | | | |
| STATE/OTHER EXAMS: | | | | | | | |
| State, Territory, DC: | | | | | | | |
| Date(s) of Clinical Examination: to | PASS FAIL FAIL | | | | | | |
| State, Territory, DC: | | | | | | | |
| Date(s) of Clinical Examination: to | PASS FAIL | | | | | | |
| Have you ever applied for a license to practice dentistry? If yes, list the following for each state, territory or the District of Columbia. Us | Yes No needs if necessary: | | | | | | |
| State, Territory, DC: | Date of Application: | | | | | | |
| Result of Application (Granted, Denied, Pending): | • | | | | | | |
| State, Territory, DC: | Date of Application: | | | | | | |
| Result of Application (Granted, Denied, Pending): | | | | | | | |
| State, Territory, DC: | Date of Application: | | | | | | |
| Result of Application (Granted, Denied, Pending): | | | | | | | |
| Have any proceedings been initiated against you to revoke or suspend your de | ental license? Yes No | | | | | | |
| At the time you filed this application, were any disciplinary proceedings pending against you, including complaints or investigations, in any other state, territory or the District of Columbia? | | | | | | | |
| Have you ever been terminated or attempted to terminate or surrender a dental license in any state, territory or the District of Columbia? Yes No | | | | | | | |
| Have you ever been denied a dental license in this state, another state, or a tell or the District of Columbia? | rritory of the U.S. Yes No | | | | | | |
| If you answered 'yes' to questions J1, J2, J3 and/or J4, provide a full explanation of each answer on a separate sheet and attach to this application. | | | | | | | |

| (K) MALPRACTICE | | | | | | | | | |
|--|---|----------------------|----------------|-----------------------|-----------|--|--|--|--|
| Have you ever had any claims of | of malpractice filed against yo | u? | | Yes | □ No □ | | | | |
| If yes, list all malpractice, neglience lawsuits and claims you have ever had against you. Include dates, names, settlements | | | | | | | | | |
| or resolutions. Please include malpractice and lawsuits that were dismissed. Provide additional pages as needed. | | | | | | | | | |
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| | | | | | | | | | |
| Do you or have you ever carrie | d malpractice (professional lia | ability) insurance? | | Yes | □ No □ | | | | |
| List all malpractice carriers s | since licensed or for the pas | st 10 years (whic | h ever is long | ger). Leave no time g | aps and | | | | |
| account for periods with no | insurance. Provide addition | al pages as neede | d. | | | | | | |
| Carrier: | | Policy | Number: | | | | | | |
| Address: | | City: | | State: | Zip Code: | | | | |
| | | | | | | | | | |
| From: To | om: To: (Include month/year) Telephone: | | | | | | | | |
| Carrier: | | - | Number: | | | | | | |
| Address: | | City: | | State: | Zip Code: | | | | |
| From: To | | | Telephone | | | | | | |
| |): (Inclu | ide month/year) | | : | | | | | |
| Carrier: | | | Number: | | 71 0 d | | | | |
| Address: | 1 | City: | | State: | Zip Code: | | | | |
| From: To |): (Implie | -1- manually (vegan) | Telephone: | • | | | | | |
| | , (inclu | ide month/year) | - | • | | | | | |
| Carrier: Address: | | Policy City: | Number: | State: | Zip Code: | | | | |
| Addiess . | 1 | City. | | State. | Zip Coue. | | | | |
| From: To |): (Inclu | ide month/year) | Telephone | : | | | | | |
| Carrier: | | | Number: | | | | | | |
| Address: | | City: | | State: | Zip Code: | | | | |
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| Carrier: | | Policy | Number: | | | | | | |
| Address: | | City: | | State: | Zip Code: | | | | |
| | | | | | | | | | |
| From: To |): (Inclu | ide month/year) | Telephone | : | | | | | |

| (L) MORAL CHARACTER | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| 1 Have you ever been reprimanded, censored, restricted or otherwise disciplined? Yes No | | | | | | | | |
| Have any claims or complaints of malpractice, formal or informal, ever been made or filed against you, or have any proceedings been instituted against you? Yes No | | | | | | | | |
| Have you ever been arrested, convicted, charged with, entered a plea of nolo contendere or pleaded guilty to the violation of any law [misdemeanor(s) or felony(ies)]? | | | | | | | | |
| If your answer is 'yes' to any of the foregoing questions (1-3), furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, case number, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof. You must provide certified copies of any arrest or conviction and/or any plea agreements entered into for any felony(ies) or misdemeanor(s). | | | | | | | | |
| 4 Have you ever been denied participation in, or suspended from the Medicaid or Medicare benefit program? Yes No | | | | | | | | |
| If your answer is 'yes' to questions 4, furnish a written statement of each occurrence giving the complete facts. For each incident, state the date, the nature of the charge the disposition of the matter, and the name and address of the authority in possession of the records thereof. | | | | | | | | |
| 5 Do you hold a DEA license? Yes No If yes list DEA Number # | | | | | | | | |
| 6 Have you ever surrendered your DEA number or had it revoked or restricted? Yes No | | | | | | | | |
| (M) STATEMENT OF CHILD SUPPORT | | | | | | | | |
| Pursuant to state and federal mandated requirements, I further certify that (CHECK the appropriate box): | | | | | | | | |
| 1 I am NOT subject to a court order for the support of one or more children. | | | | | | | | |
| 2 I AM subject to a court order for the support of one or more children and: (continue to 2a or 2b below) | | | | | | | | |
| I am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the payment of the amount owed pursuant to the court order for the support of one or more children. | | | | | | | | |
| I AM in compliance with a plan approved by the district attorney or other public agency enforcing the order for the | | | | | | | | |

(N) AFFIDAVIT AND PLEDGE

I hereby expressly waive all provisions of law forbidding any physician or other person who has attended or examined me or who may hereafter attend or examine me from disclosing any knowledge or information that is thereby acquired, and I hereby consent that such knowledge or information may be disclosed to the Nevada State Board of Dental Examiners.

The person named as the applicant in the foregoing application and questionnaire, being first duly sworn, deposes and says: I am the applicant for dental licensure referred to; and I have carefully read and understand the questions in the foregoing questionnaire and have answered them truthfully, fully, and completely, without mental reservation of any kind. I further understand I have a continuing obligation to inform the Board should any of my answers since filing this application change prior to the Board issuing my license. In the event I fail to update the answers which have changed since submitting this application, I understand that such failure is ground for revocation of any license issued or denial of the application.

I hereby authorize educational and other institutions, my references (past and present), business and professional associates (past and present), insurance carriers, professional societies, governmental agencies and instrumentalities (local, state, federal or foreign), and independent information gathering services to release to the Nevada State Board of Dental Examiners any information, files or records requested by the Board in connection with the processing of this application.

I hereby pledge myself to the highest standards and ethics in the Practice of Dentistry and further pledge to abide by the laws and regulations pertaining to the practice of dentistry. I understand that a violation of this pledge may be deemed sufficient cause for the revocation of a license issued by the Board.

I hereby understand and agree that the title of all licenses shall remain with the Nevada State Board of Dental Examiners and subject to surrender by Order of said Board.

I UNDERSTAND THAT ANY OMISSIONS, INACCURACIES, OR MISREPRESENTATIONS OF INFORMATION ON THIS APPLICATION ARE GROUNDS FOR REJECTION OF THIS APPLICATION AND THE REVOCATION OF A LICENSE WHICH MAY HAVE BEEN OBTAINED THROUGH THIS APPLICATION.

| PPLICANT | NOTORY | |
|--|-------------------------------------|--------------------------------------|
| | State of | County of |
| Applicant Signature | | |
| | The statement on the before me this | is document are subscribed and sworn |
| Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.) | | |
| | day of | ,20 |
| Date of Signature (must correspond with notory date) | | |
| Applicants Date of Birth (month/day/year) | Notory Public | |
| | | |
| Social Security Number | My Commission Ex | pires |



Social Security Number

6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

NOTARIZED AUTHORIZATION FOR RELEASE OF INFORMATION, DOCUMENTS AND RECORDS

| | | l Examiners to collect, verify and | | | | | |
|---|--|------------------------------------|--|--|--|--|--|
| maintain information, and copies of documents and records that can subsequently be provided to professional licensing boards, hospitals and other entities when I apply for licensure, staff membership, employment, or other privileges. | | | | | | | |
| boards, hospitals and other entities when I apply for licensure, | staff membership, employme | nt, or other privileges. | | | | | |
| request and authorize every person, institution, professional licensing board or any state in which I hold or may have held a icense to practice my professional, Joint Commission on National Dental Examinations, hospital, clinic, government agency (local, state, federal or foreign), law enforcement agency, or other third parties and organizations, and their representatives to release information, records, transcripts, and other other documents, concerning my professional qualifications and competence, ethics, character, and other information pertaining to me to the Nevada State Board of Dental Examiners. | | | | | | | |
| I further request and authorize that the requested information, documents and records be sent directly to: | | | | | | | |
| Nevada State Board | of Dental Examiners | | | | | | |
| 6010 S Rainbov | Blvd., Suite A-1 | | | | | | |
| Las Vegas | , NV 89118 | | | | | | |
| I hereby release, discharge, and hold harmless the Nevada State person furnshing information, records, or documents of any an Examiners to release information, material, documents, orders request. | d all liablilty. I authorize the N | Nevada State Board of Dental | | | | | |
| By my signature below, I acknowledge that information, documorganization, educational institutions, individual, or any person State Board of Dental Examiners. I understand that Nevada Starecords, or documents forwarded by me. | or groups must be sent direc | tly by such persons to Nevad | | | | | |
| A photocopy or facsimile of this autho | rization shall be as valid as | the orginal | | | | | |
| and shall be valid for a period of one (| | <u> </u> | | | | | |
| APPLICANT | NOTORY | | | | | | |
| | State of | County of | | | | | |
| Applicant Signature | | | | | | | |
| | The statement on this docum before me this | nent are subscribed and sworn | | | | | |
| Applicant (printed) Last Name, First, MI, Suffix (e.g., Jr.) | | | | | | | |
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| Applicants Date of Birth (month/day/year) | Notory Public | | | | | | |

My Commission Expires

REQUEST FOR OFFICIAL TRANSCRIPTS DENTAL

Pursuant to NAC 631.230 and NAC 631.030, applicants for dental licensure in the State of Nevada must present official certified copies of your transcripts indicating you have been awarded a degree in dental surgery/medicine from an ADA accredited dental school or college.

Please be advised, you will be required to request a certified copy of your dental school transcript be sent to the Board office at the address listed above. If you hand deliver a certified copy of your transcript, the documents must be in a sealed envelope.

Please be advised, your application will not be deemed complete until our office has received the official transcript from your dental school.

6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

National Practitioner Data Bank Self-Query Report

All applicants for dental or dental hygiene licensure are required to self-query the National Practitioner Data Bank. The self-query must be completed on the internet. You will need a credit card for payment of the querying fees. Instructions for accessing the self-query forms are as follows:

Go to: https://www.npdb.hrsa.gov/ext/selfquery/SQHome.jsp

- Click on 'Start a New Order'; read the agreements, accept the terms and click 'Submit and Continue'
- Complete steps 1-4 on-line following the instructions

Federal law requires that the self-query results be provided directly to you, the applicant/practitioner, and not a third party. You will be provided with an electronic copy (accessible online) and a paper copy (by mail) of your report. You may submit the original report you receive by mail to the Board office to the address at the top of this page, or submit the completed report by email by <u>following these instructions</u>:

- Open the email you received from the NPDB and click on the link provided in that email
- Sign-in to open/view your report
- From the open report, save a copy of the report PDF to your computer
- Close the report and sign-out of the NPDB
- Return to the open email from the NPDB and click 'Forward'
- Enter the Board email address of nsbde@nsbde.nv.gov in the 'To' field, attach a copy of the PDF report to the email and click 'Send'. The original email from the NPDB is required to view the email thread and confirm authenticity.

It is important you follow these instructions for the Board staff to verify the authenticity of the report. **PLEASE NOTE:** You must use a non-Apple product (i.e. – anything but an iPhone, iPad, Mac, etc.) to forward the information by email. The Board staff is unable to view all required information if submitted using an Apple product. We apologize for the inconvenience.

If you have questions pertaining to your self-query, you may contact: **<u>Data Bank Customer Service at 800-767-6732.</u>**



6010 S. Rainbow Blvd., Bldg. A, Ste. 1 Las Vegas, NV 89118 (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

CREDIT CARD AUTHORIZATION FORM

| Name of Person Requesting: | | | | ress (v | where to mail document requeste | ed): |
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